#### **ILLINOIS**

UNOFFICIAL COM 338265

13:55:23 2000-05-11

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Cook County Recorder



COUNTY OF

COOK

LOAN NO 1:

0366807

LOAN NO 2:

12155518

INVESTOR:

1121353390

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-195

Prepared By Evelia Barba

### **Assignment of Mortgage**

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficial ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage de leo

3/17/93

executed by

PETER H. REEVES AND DALLYGENE B. REEVES, HUSBAND AND WIF

SUBURBAN BANK OF ROLLING MEADOWS

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93216731

in Pook

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-16-402-061



# **UNOFFICIAL COPY**

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
		1 BANK ONE PLAZA, CHICAGO, By  CESAR ORNELAS  VICE PRESIDENT	0033£265
STATE OF	CALIFORNIA ORANGE	) ) SS	
	23/99 , before me,	) ELIZABETH GARCIA	personally appeared
is/are subscribed his/her/their aut entity upon beha	vin to me (or proved to me on the basis of said to the within instrument and a knowledge thorized capacity(ies), and that by n's/her/t alf of which the person(s) acted, executed the hand and official seal	ed to me that he/she/they executed the sheir signature(s) on the instrument the instrument.  ELIZABE COMM.	same in e person(s) or the
NOTARY PUBL My commission expi		ORANGE My Comm. Expire	COUNTY PS Aug. 30, 2002
-	Blvd., Suite 200, Santa Ana, CA 92704	To His	Opposition

## **UNOFFICIAL COPY**

C0338265

#### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

That part of Lot 19 (except the South 0.50 feet, as measured at right angles to the South line thereof) lying South of a line 57.26 feet, as measured at right angles, South of and parallel with the North line of said Lot 19 in Lake Arlington Unic 3, being a Subdivision in the Southeast 1/4 of Section 16, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded July 29, 1986 as Document 86322992, in Cook County, Illinois.

#### PARCEL 2:

Easement for the benefit of Parcel 1 over Lot 31 in Lake Arlington Unit 3 Subdivision, aforesaid, for ingress and egress as set forth of the plat of subdivision recorded July 29, 1936 as Document 86322992 and as created by mortgage recorded October 1, 1987 as Document 87553667.

#### PARCEL 3:

Easement for private driveway for ingress and egress to common area for the benefit of Parcel 1 as set forth in the Declaration of covenants, conditions and restrictions and easements for Lake Arlington Townse Village recorded March 17, 1987 as Document 87144248 and as created by deed from Lake Arlington Townse Housing Partnership.

0366807

99086117761

