UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0391474

LOAN NO 2:

12340495

INVESTOR:

0005405572

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

00339628

3293/0057 04 001 Page i of

2000-05-12 11:54:26

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 180,000.00

FOR VALUE RECEIVED, the undersigned as Benchiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/6/93

executed by

COOK

CHRISTOPHER ROSS AND H. CANDACE GORMAN, MARRIED TO EACH OTHER

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

County, Illinois

recorded as Instrument No.

93355137

Page

, of Official Records in the office of the County Recorder of

in Book

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

99086119039

PIN: 14-08-126-009



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Dated:	6/1/99		7 (//) ——————————————————————————————————
STATE OF)) SS)	00339628
is/are subsci	ribed to the within instrumer	B. LADZINSKI, VICE PRESIDENT, e or, the basis of satisfactory evidence) to be that and acknowledged to me that he/she/they ex	secuted the same in
entity upon	behalf of which the person(s ny hand and official seal UBLIC	d that by his/ her/their signature(s) on the inst acted, executed the instrument. ANCI EGGERT	NANCI EGGERT COMM. #1188334 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Fxpires JUNE 27, 2002
Prepared B 3631 S. Hart	y: Evelia Barba/BayView oor Blvd., Suite 200, Santa A	la chan	Ay Curini, Expires June 27, 7007

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00339628

EXHIBIT A - LEGAL DESCRIPTION

LOT THIRTY-SIX AND THE NORTH TWELVE AND ONE-HALF FEET OF LOT THIRTY-FIVE IN BLOCK FOURTEEN, IN COCHRAN'S THIRD ADDITON TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE Opening of Cook County Clerk's Office NORTH WEST QUARTER OF SECTION EIGHT, TOWNSHIP FORTY NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0391474

1

99086119039