ILLINOIS

UNOFFICIAL COF



• COUNTY OF COOK

LOAN NO 1: 0390443

LOAN NO 2: 12339283 INVESTOR: 1666405791

POOL NO:

402775F

INVESTOR TYPE: FNMA

nn339645

3293/8074 04 001 Page 1 of 2000-05-12

Cook County Recorder

25.58

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704/5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 203,150.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage driet

3/12/93

executed by

NICOLINE M. SHIELDS, AS TRUSTEE UNDER PROVISIONS OF THE NICOLINE M. SHIELDS TRUST DATED JUNE 20, 1988

Mortgagor, to

Mortgagee, and

THE FIRST NATIONAL BANK OF CHICAGO

recorded as Instrument No.

93213251

Page

on

in Deak

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15 25 417 012 0000, 15 25 417 026 0000



UNOFFICIAL COPY

| Dated: | 6/1/99 | - | | NK OF CHICAGO SUCCESSOR IN UTION OF MIDWEST MORTGAGE |
|--|--|---|--|---|
| | | | BANK ONE PLAZA, CHIC | GO, IL 60670 |
| | | B. LADŽIMŠKI VICE PRESIDENT | | |
| | | | | 00339645 |
| STATE OF | CAL IFORNIA | |) SS | |
| COUNTY OF | ORANGE | |) | |
| On8 | //23/99 , before | yne, N | ANCI EGGERT | personally appeared |
| | | B. LADZINSKI, VICE F | PRESIDENT, | |
| is/are subscrib his/her/their a entity upon be | ed to the within instru uthorized capacity(ies) | o me on the basis of satisfacto iment and icknowledged to me), and that by 'ns/ her/their sig on(s) acted, executed the instru- | that he/she/they execute nature(s) on the instrume | ed the same in |
| | | het | NANCI COMM # | EGGERT # |
| NOTARY PU | | NANCI EGGERT | NOTARY PUBL | IC-CALIFORNIA O |
| Prepared By: | | 1 / / | Jacoba or or | res JUNE 27, 7000 |
| | | | | |

UNOFFICIAL COPY

00339645

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 66 AND LOT 67 IN THE SUBDIVISION OF LOT "A" IN KIRCHMAN AND JEDLANS' RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT 2 LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY AND ALL OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 AND EAST 1/2 OF THE NORTHEAST AST - L MERIL

ODERTO OF COLUMN CLERK'S OFFICE 1/4 OF SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0390443

99086118992