

# UNOFFICIAL COPY



## ILLINOIS

COUNTY OF **COOK**  
 LOAN NO 1: **9636994**  
 LOAN NO 2: **11824283**  
 INVESTOR: **0332879666**  
 POOL NO:  
 INVESTOR TYPE: **FHLM**

**00339695**

3293/0124 04 001 Page 1 of 3  
**2000-05-12 14:03:07**  
 Cook County Recorder 25.50

### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
 3631 S. Harbor Blvd., Suite 200  
 P O BOX 25079  
 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## Assignment of Mortgage

**Original Mortgage Amount: 40,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **12/2/86** executed by

**EUGENE PORTEN, JR. A WIDOWER, NOT SINCE REMARRIED**

Mortgagor, to

**DMR FINANCIAL SERVICES, INC.**

**21415 CIVIC CENTER, STE. 309 SOUTHFIELD, MICHIGAN 48076**

Mortgagee, and

recorded as Instrument No. **87-268723** on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 08-08-122-034-1107 VOL. 049**

**BARBA**  
*Loi 53*



*SV  
P3  
MV*

# UNOFFICIAL COPY

Dated: 5/17/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By *Julie Traluch*  
**JULIE TRALUCH**  
VICE PRESIDENT

00339695

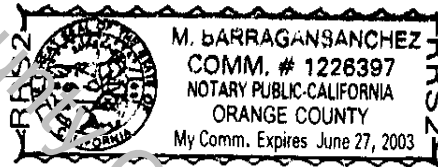
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

On 8/23/99, before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. Barragansanchez*  
NOTARY PUBLIC **M. BARRAGANSANCHEZ**  
My commission expires **6/27/03**



**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



# UNOFFICIAL COPY

00339695

## EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 13-C-1 IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER THE PLAT THEREOF RECORDED SEPTEMBER 20, 1968 AS DOCUMENT 20620228 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25259454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

00339695

Property of Cook County Clerk's Office

