

UNOFFICIAL COPY

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3293/0186 04 001 Page 1 of 3
2000-05-12 14:37:37
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



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Illinois

County of Cook

Loan #: 0206714152

Index: 255881

JobNumber: 405_9939

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIN SULLIVAN AND TONY DELVALLE
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$161,400.00
Property Address: 2614 N FRANCISCO, CHICAGO, IL 60647
Date of DOT: 8/10/95
Date Recorded: 8/17/95
Doc. / Inst. No: 95-545281
PIN: ITEM # 13-25-313-26
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of March 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



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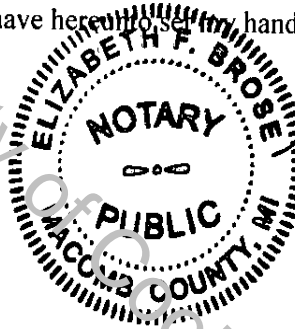
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STATE OF Michigan
COUNTY OF Oakland

On this the 31st day of March 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose

Elizabeth F. Brose
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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EXHIBIT 'A'

00339757

JOB #: 405_9903
LOAN#: 0206714152
INDEX#: 255881

LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 5 IN BYRON A. BALDWIN'S
SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST ¼ OF THE SOUTH WEST ¼
OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office