UNOFFICIAL CQ

· ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

8636516

LOAN NO 2:

19860238

INVESTOR:

1663669126

POOL NO:

328945F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 1951

Prepared By Evelia Barba

Cook County Recorder

-12 12:13:29

25.50

Assignment of Mortgage

Original Mortgage Amount: 87,000.00

FOR VALUE RECEIVED, the undersigned as Benen lay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage diter

10/25/95

executed by

SUSAN C FETH AN UNMARRIED WOMAN

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 95750408

on

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-35-207-031-1039 AND 09-35-207-031-1127





UNOFFICIAL COPY

Dated: 6/1/99	MORTO 900 TO	CHICAGO NBD MORTGAGE COMPANY F/K/A NBD GAGE COMPANY WER DRIVE, STE. 8325 MICHIGAN 480981 B. LADZINSKI VICE PRESIDENT
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On 8/23/99 , bo	eiors me, NANCI E	GGERT personally appeared
	B. LADZINSKI, VICE PRESID	ENT,
is/are subscribed to the within in his/her/their authorized capacity	person(s) acted, executed the instrument.	ence) to be the person(s) whose name(s) ne/she/they executed the same in (s) on the instrument the person(s) or the
		NANC! EGGERT
	NANC/EGGERA (7)	COMM. #1188334
NOTARY PUBLIC My commission expires 6/27/02	MANY EGGENI CI	ORANICE CONNETY My Comm. Expires JUNE 27, 2002

2559 MIN# 100010980001589034 MERS VRU Phone #: 1-888-679-6377 99086266742



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 408 AND PARKING UNIT G-52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUMMIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-116446. IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TS.
ANT NO.
COOK COUNTY CLOTH'S OFFICE PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26902934.

8636516

1

99086266742

