

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1000241960009854

3197/0026 27 001 Page 1 of 3
2000-05-12 09:01:22
Cook County Recorder 25.50



Assignment-Interv.-Recorded



00340664

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GSF MTG CORP, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE

located at 999 PLAZA DRIVE, SCHLAUMBURG, IL 60173
hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 26, 1999, executed by LOUIS TATE JR
AND JACKIE A TATE, IN JOINT TENANCY

to GSF MTG CORP

and recorded on NOVEMBER 5, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 09043549 microfilm
number _____ pin number 29 22 416 008
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 16645 SCHOOL STREET, SOUTH HOLLAND, IL 60473

J=BO-4-00.S.00539



Loan No.

SW
P3
M4

Loan No. 1000241960009854

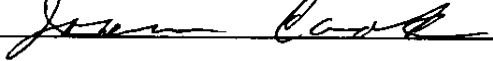
UNOFFICIAL COPY

Together with the notes of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 27, 2000, but effective NOVEMBER 9, 1999.

GSF MTG CORP

BY 
CARLA TENEYCK
VICE PRESIDENT

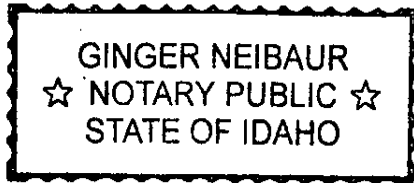
BY 
JOAN COOK
SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On APRIL 27, 2000, before me GINGER NEIBAUR personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:



KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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1000241960009854

SCHEDULE A sew
ALTA Commitment
File No.: 6367
STC File No.: 91385

09043949

LEGAL DESCRIPTION

Lot 98 in Chapman's 6th Addition to Tulip Terrace, being a subdivision of part of Lot 7, in County Clerks division of the Southeast quarter of Section 22 (recorded September 12, 1888) and also part of Lot 3 and all of Lot 4 in Owners Subdivision of part of the East half of the Southeast quarter of Section 22 together with that portion of said East half of the Southeast quarter of Section 22 described as beginning at the Southwest corner of aforesaid Lot 4 in Owners Subdivision; thence East to the Southeast corner of said lot 4; thence South to the North line of aforesaid Lot 3 in Owners Subdivision thence West to the Northwest corner of said Lot 3; thence North to the point of beginning all in Township 36 North, Range 14, East of the Third Principal Meridian, according to plat of said Chapman's 6th Addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois on February 6, 1963 as document number 2076742.

S. 529

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