

ILLINOIS
COUNTY OF COOK
LOAN NO 1: 3622891
LOAN NO 2: 19304650
INVESTOR: 1667427258
POOL NO: 409878F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 180,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 3/12/98 executed by

SHERRI GROSELAK AN UNMARRIED WOMAN AND KURT GERNER, A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

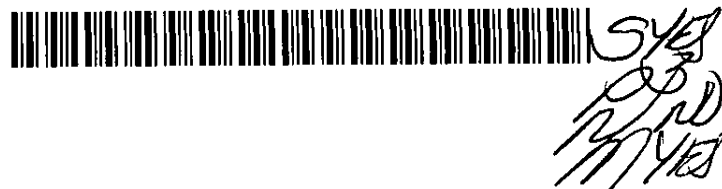
recorded as Instrument No. 98240956 on in Book COOK
Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

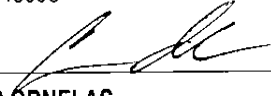
PIN: 14-29-400-044



Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By 
CESAR ORNELAS
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

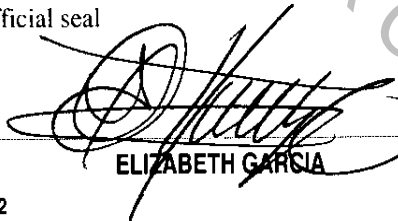
On 8/23/99, before me **ELIZABETH GARCIA** personally appeared

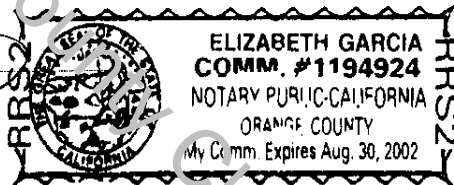
CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/30/02


ELIZABETH GARCIA



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

SHERRI GROSELAK
KURT GERNER
2707 N LINCOLN AVE.
UNIT D
CHICAGO, ILLINOIS 60614
LOAN NUMBER 362281

LEGAL DESCRIPTION RIDER

PARCEL ONE:

(PARCEL FOUR) THE NORTHWESTERLY 20.50 FEET OF THE NORTHEASTERLY 23.35 FEET OF THE SOUTHWESTERLY 92.90 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE "TRACT" BEING DESCRIBED: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY COURT TOWNHOMES RECORDED AUGUST 29, 1995 AS DOCUMENT NUMBER 95573176 FOR INGRESS AND EGRESS OVER: LOTS 25 THROUGH 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PROPERTY TAKEN AS A PART OF THE SOUTHEASTERLY 43.76 FEET AND EXCEPT THE SOUTHWESTERLY 63.50 FEET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHEASTERLY 103.67 FEET AND EXCEPT THE NORTHWESTERLY 47.25 FEET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHWESTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 113.0 FEET OF THE NORTHWESTERLY 146.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

PIN NO. 14-29-400-044

95573176

