UNOFFICIAL COPOX 40876

ILLINOIS

COUNTY OF

соок

LOAN NO 1:

3620333

LOAN NO 2:

19303746

INVESTOR:

1667685185

POOL NO:

427142F

INVESTOR TYPE: FNMA

761 1761

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695:

Prepared By Evelia Barba

3303/0138 93 001 Page 1 of 3 2000-05-12 13:09:49

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 187,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/1/98

executed by

JAMES R. GROAH AND SUSAN L. GROAH, HUSBAND AND WIFE AKA JAMES GROAH AND SUSAN GROAH

Mortgagor, to

PALOS BANK AND TRUST COMPANY

recorded as Instrument No. 98317787 on in Book

Mortgagee, and

Page , of Official Records in the office of the County Recorder o

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-23-100-004-0000



UNOFFICIAL COPOS 40876 Page 2 of 3

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAC MORTGAGE SERVICES	GE COMPANY D/B/A MIDWEST
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By CESAR ORNELAS VICE PRESIDENT	W_
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	
On 8/23/99 , before	me. ELIZABETH GARCIA	personally appeared
	CFSAR ORNELAS, VICE PRESIDENT,	
is/are subscribed to the within instrun	o me on the bisis of satisfactory evidence) to be the person(s) ment and acknowledged to me that he/she/they executed the sa and that by his/ be.//heir signature(s) on the instrument the professionated, executed the instrument.	ame in
WITNESS my hand and official seal	ELIZABET COMMA, # NOTARY PURIN	C-CALIFORNIA CO
NOTARY PUBLIC	ELIZABETH GARCIA My Comm. Expires	
My commission expires 8/30/02		~~~
Prepared By: Evelia Barba, BayV 3631 S. Harbor Blvd., Suite 200, Sant	ta Ana CA 92704	
		(C)

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COUNER OF SAID LOT 7, THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET, THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULIA TO THE LAST DESCRIBED LINE 35.57 FEET THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 41.18 FEET TO THE POINT ON BEGINNING, THENCE CONTINUING SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 32.00 FEET. THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 32.00 FEET THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND FURESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH IN DECLARATIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142.



3620333

99086180284