UNOFFICIAL COPY3409

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4533956

LOAN NO 2:

INVESTOR:

19415765 1663480471

POOL NO:

INVESTOR TYPE: FNMA

325074F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

3 2000-05-12 14:28:08 25.50

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 25,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

8/31/95

executed by

MARJORIE P. FRANCO WIDOW

Mortgagor, to

Mortgagee, and

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 95802003

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-32-114-031-1010



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•			
Dated: 6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	5
		Ву	Al
		CESAR ÓRNELAS VICE PRESIDENT	
STATE OF CAL	IFORNIA)	
	6	SS	
COUNTY OF O	RANGE)	
On8/23/99	, before me	ELIZABETH GARCIA	personally appeared
	CESAR	ORNELAS, VICE PRESIDENT,	
is/are subscribed to the his/her/their authorize	e within instrument and acknow	is of satisfactory evidence) to be the person whedged to me that he/she/they executed the her/their signature(s) on the instrument the stated the instrument.	same in
WITNESS my hand a	nd official seal	ELIZABETI COMM. #-	1194924 🛱
NOTARY PUBLIC	ELIZABETH GA	TENT TO THE TOTAL OF THE TOTAL	OUNTY V!

My commission expires 8/30/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

5/6/4's Office

EXHIBIT A - LEGAL DESCRIPTION

UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE NORTHEAST FRACTIONAL 1/4 OF NSA.

OF COUNTY OF COUNTY CLARKS OFFICE SECTION 2, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99086200304

4533956