

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **3491446**  
LOAN NO 2: **19290364**  
INVESTOR: **1666749620**  
POOL NO: **401598F**  
INVESTOR TYPE: **FNMA**



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6357

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 106,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **12/10/97** executed by

**DEBORAH R NUTLEY AN UNMARRIED WOMAN**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY**  
**900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **97948678** on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 09-27-200-053-1060**



*Handwritten signature/initials*



EXHIBIT A - LEGAL DESCRIPTION

UNIT 2150-306D IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-27-200-053-1050

Property of Cook County Clerk's Office

