## **UNOFFICIAL CO**

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

3266376

LOAN NO 2:

19205376

**INVESTOR:** 

1666044242

POOL NO:

392517F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

13:52:04

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 71,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/13/97

executed by

GUSSIE LACY, JR. AND CALLIE R. LACY, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97609335

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-36-327-008-0000



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Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGI MORTGAGE COMPANY	E COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By	
		VICE PRESIDENT	
STATE OF	CALCOUNTA		
STATEOR	CALIFORNIA	) ) SS	
COUNTY OF	ORANGF.	)	
On8/	23/99 , before m.	CLARA MELKONIAN	personally appeared
LUONG VU, VICE PRESIDENT,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ack, owledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he,/their signature(s) on the instrument the person(s) or the			

NOTARY PUBLIC

**CLARA MELKONIAN** 

entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires 6/20/01

WITNESS my hand and official seal

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 10 IN BLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS OF 1964
ODERTHOR COLLINE CLERK'S OFFICE PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT 5623475 SINCE SEPTEMBER 14, 1964 IN COOK COUNTY, ILLINOIS.

3266376

99086165013