UNOFFICIAL CO.P.Y.37

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3390713

LOAN NO 2:

19263501

INVESTOR:

1666621899

POOL NO:

392575F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana. CA 92704 005

Prepared By Evelia Barba

2000-05-12 14:20:06

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 213,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

11/7/97

executed by

CHRISTOPHER M. DENKER, A SINGLE MAN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 97862390

Page

on

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-20-320-047-1023



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Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	By
	CESAFORNELAS VICE PRESIDENT
STATE OF CALIFORN)
COUNTY OF ORANG) SS)
On	fore me. ELIZABETH GARCIA personally appeared
	CESAR ORNELAS, VICE PRESIDENT,
is/are subscribed to the withir his/her/their authorized capac	and to me on the basis of satisfactory evidence) to be the person(s) whose name(s) trument and acknowledged to me that he/she/they executed the same in es), and that by his/he//their signature(s) on the instrument the person(s) or the erson(s) acted, executed the instrument.
WITNESS my hand and offic	ELIZABETH GARCIA D COMM. #1194924
NOTARY PUBLIC My commission expires 8/30/02	PLIZABETH GARCIA PROTARY PURI IC. CAI JEORNIA ORANGE COUNTY M. Comm. Expires Aug. 30, 2002
Prepared By: Evelia Barb 3631 S. Harbor Blvd., Suite 20	Santa Ana, CA 92704
	T'S OFFICE



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBERS 1541-N IN THE HENDERSON SQUARE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9
FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLLY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET. IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 12 OF THE NORTH 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 15 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 15 OF THE NORTH 15 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SUTION 20, TOWNSHIP 40 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMMOMINIUM RECORDED AS DOCUMENT NUMBER 95491093: TOGETHER WITH ITS UNDIVIDIDAD PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINGIS.

