UNOFFICIAL CO 100341921 UNOFFICIAL CO 457/0076 36 005 Page 1 of 3 2000-05-12 11:53:12

Cook County Recorder

25.50

TRUSTEE'S DEED
(Illinois)
00 MAY 1 | PM 3: 59

This AGREEMENT, made this 28<sup>th</sup> of April, 2000, between **Patricia Leon** as successor trustee under Trust Agreement dated 26<sup>th</sup> day of September, 1998, and known as the Michael C. Tanny Trust Agreement, Grantor, and

Richard S. Pasternak, trustee or his successor(3) under the Richard S. Pasternak trust agreement dated April 14, 2000 (Name and Address of Grantee)



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100----- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

## SEE ATTACHED LEGAL DESCRIPTION

together with the tenements, hereditament and appurtenance thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 08-08-401-059-1026

Address(es) of Real Estate: 1404 S. New Wilke #2A, Arlington Heights, if 60005

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, does hereunto set her hand and seal the day and year first above written.

Patricia Leon, successor trustee

Please Print or type names below signatures

343

## UNOFFICIAL COPY 1921 Page: 2 of 3

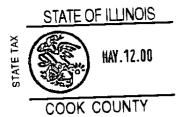
State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **Patricia Leon** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

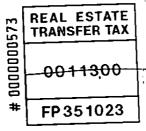
Given my hand and official seal, this 28th day of April, 2000.

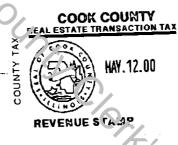
Commissions expires

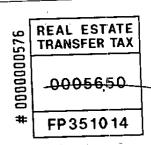
TRomas E mallle Notary Public

OFFICIAL SEAL
THOMAS E MCCLELLAN
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES:02/23/04









This instrument was prepared by: Thomas E. McClellan 11 S. Dunton Ave. Arlington

Heights, IL 60005

(Name and Address)

Mail to:

Send Subsequent Tax Bills To:

Leonard Petrucelli 980 E. Northwest Highway Mt. Prospect, IL 60056

Richard S. Pasternak 1404 S. New Wilke #2A Arlington Heights, IL 60005



DROST & KIVLAHAN, LTD. AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 ROHLWING ROAD, ROLLING MEADOWS, IL 60008

> ALTA Commitment Schedule Al

File No.: R76878

PROPERTY ADDRESS: 1404 S. NEW WILKE #2A

ARLINGTON HEIGHTS, IL 60005

## LEGAL DESCRIPTION:

UNIT 1404-2-A AS DELINEATED ON PLAT OF SURVEY OF ALL OF PORTIONS OF ONE OR MORE LOTS IN SURREY PARK PLANNED DEVELOPMENT, A SUBDIVISION IN SECTION 8, TOWNSHIP 11 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1973 AND KNOWN AS TRUST NO. 4813, RECORDED IN THE OFFICE OF THE ATCORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22883748; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENUED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO PE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THE THE OFFICE HEREBY.

PERMANENT INDEX NO.: 08-08-401-059-1026