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RECORDATION REQUESTED BY:

COLE TAYLOR BANK 4400 Oakton Street Skokie, IL 60076

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690-9743

**SEND TAX NOTICES TO:** 

Daniel McDonell and Lindsay McDonell 6556 North Ponchartrain Blvd. Chicago, IL 60646 00341214

3306/0078 20 001 Page 1 of 3 2000-05-12 11:49:22

Cook County Recorder

25.00



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FOR RECORDER'S USE ONLY

H20018835

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services - IL) P.O. Box 909743 Chicago, IL. 60690-9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 2 2000, BETWEEN Daniel McDonell and Lindsay McDonell, F/K/A Lindsay Hahn, his wife, tenants by the entirety, (referred to below as "Grantor"), whose address is 6556 North Ponchartrain Blvd., Chicago, IL 60646; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 4400 Oakton Street, Skokie, IL 60076.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Augus 31, 1999 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded September 13 1999 in the Cook County Recorders Office at Document Number 99867356.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 1 IN BLOCK 11 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 ALL OF LOT 39 WEST OF THE FOAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45 ALL LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NMBER 148536.

The Real Property or its address is commonly known as 6556 North Ponchartrain Blvd., Chicago, IL 60646. The Real Property tax identification number is 10–32–416–010.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance of the "Promissory Note" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$30,000.00 to \$91,485.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$182,970.00

The interest rate to be applied to the outstanding principal balance from time to time shall be at a rate of 8.60% per annum.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this modification strate a satisfaction of the promissory note or other credit

## UNDEFICATION OF MORTGAGE PY

(Continued)

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agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:			
X Daniel McDonell			
x A A Son 21			
Lindsay McDonell	Ox Coop	·	
COLE TAYLOR BANK	$\circ$		
By: Market Officer	Coop County		
INDIVIDUAL ACKNOWLEDGMEN			
STATE OF THINGIS		"OFFICIAL SEAL" DONALD A. LACHAPELLE	
COUNTY OF COOK	) ss )	NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 10/04/2003	
McDonell, to me known to be the acknowledged that they signed the	individuals described in and who e Modification as their free and	appeared Daniel McDonell and Lindsay executed the Modification of Mortgage, and voluntary act and deed, for the uses and	
Given under my hand and official	seal this $2^{\kappa}$ day of $Me$	<u>u</u> , 20 <u>00</u>	
By Corald A La Cha	All Residing a	uy , 20 00 et <u>Cole Taylor Bark</u>	
Notary Public in and for the State		<u></u>	
My commission expires			

05-02-2000 Loan No 26302

## UNDEFICATION OF TOACE PY

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## LENDER ACKNOWLEDGMENT

STATE OF T//NOIS	) ss "OFFICIAL SEAL"  DONALD A. LaCHAPELLE  NOTARY PUBLIC STATE OF ILLINOIS
COUNTY OF COOK	My Commission Expires 10/04/2003
appeared <u>FIZAMA RIESCHE</u> and ki authorized agent for the Lender that executed the wi instrument to be the free and voluntary act and deed of the	before me, the undersigned Notary Public, personally mown to me to be the Experiment and acknowledged said he said Lender, duly authorized by the Lender through its est herein mentioned, and on oath stated that he or she is eal affixed is the corporate seal of said Lender.  Residing at
Notary Public in and for the State of	<u> </u>
My commission expires $694-63$	
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Cond IL-G201 IL26302.LN G7.OVL]	Centrex 2000 All rights reserved.