

# UNOFFICIAL COPY

00341294

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2000-05-12 15:42:02  
Cook County Recorder 51.00



00341294

I ANGELA CASTILLO OF CHICAGO TITLE INSURANCE COMPANY,  
CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF RELEASED  
BETWEEN BANK OF AMERICA AND  
JS IF, L.L.C. FOR THE PROPERTY LOCATED AT  
4012 SOUTH STATE STREET  
CHICAGO, IL 606

*Angela Castillo*

14  
10/23/00

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO  
HEREBY CERTIFY THAT ANGELA CASTILLO PERSONALLY KNOWN TO ME TO  
BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE  
SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND  
OFFICIAL SEAL, THIS 11 DAY OF MAY, 19 2000

MY COMMISSION EXPIRES:

*[Signature]*



**BOX 333-CT**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



This instrument prepared by

**UNOFFICIAL COPY**

00341294

Laretta Davies

Name

231 South LaSalle Street, Suite 0255

Address

Chicago, IL 60697 #3043353

### Release Deed

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of America National Trust and Savings Association having its principal place of business at 231 S. LaSalle Street, Chicago, Illinois 60697, for and in consideration of the payment of the indebtedness secured by the Mortgage with Assignment of Rents, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JS II, L.L.C. the County of Cook State of Illinois and unto their heirs and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage with Assignment of Rents, Security Agreement and Fixture Filing bearing date the 23rd day of February, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98572006 to the premises herein described, situated in the COUNTY OF Cook and STATE OF ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF AND HERETO:

Common Address: 1812 South State Street, Chicago, IL. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index No. 17-21-407-013, 17-21-408-007, 17-21-408-008, 17-21-408-009, 17-21-408-010, 17-21-408-011, 17-21-408-012, 17-21-408-013, 17-21-408-014, 17-21-408-015, 17-21-408-016, 17-21-408-017, 17-21-408-018, 17-21-408-019, 17-21-408-020, 17-21-408-021, 17-21-408-022, 17-21-408-023, 17-21-408-024, 17-21-408-025, 17-21-408-026, 17-21-408-027, 17-21-409-006, 17-21-409-007, 17-21-409-008, 17-21-409-009, 17-21-409-010, 17-21-409-017, 17-21-409-018, 17-21-409-019, 17-21-409-020, 17-21-409-024, 17-21-409-026, 17-21-409-028, 17-21-409-030, 17-21-409-032, 17-21-410-009 & 17-21-410-010

IN TESTIMONY WHEREOF said Bank of America National Trust and Savings Association has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 25th day of January, A.D. 1999.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION:

By Debra L. Grand  
Debra L. Grand

Attest Sherri A. Lange  
Sherri A. Lange

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**



ACASTILLO PA 7789154 10P2

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## RELEASE DEED



Bank of America National Trust and Savings Association, 231 South LaSalle Street, Chicago, Illinois 60697

- TO -

### ADDRESS OF PROPERTY:

1812 South State Street; Chicago, IL.

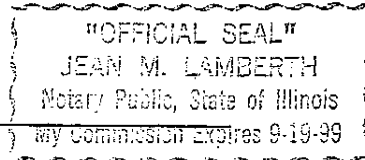
**MAIL TO: Dranias, Harrington & Wilson**  
77 W. Washington Street, Suite 920  
Chicago, IL. 60602  
Attn: Keith Harrington

STATE OF Illinois ) SS.  
COUNTY OF Cook )

I, Jean M. Lamberth, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Debra L. Grand, Vice President of the within named Bank of America National Trust and Savings Association and Sherri A. Lange, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Debra L. Grand, Vice President and Sherri A. Lange, Vice President, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 25<sup>th</sup> day of January, 1999.

My commission expires:



A handwritten signature of Jean M. Lamberth in cursive script, written over a horizontal line.  
Notary Public

**PARCEL 1:** LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 64 FEET THEREOF) IN FRANZ'S SUBDIVISION OF THE WEST 101 FEET OF LOTS 2 AND 3 IN BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST FRACTIONAL SOUTH EAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EAST 50 FEET OF LOT 3 (EXCEPT THE NORTH 54 FEET) AND ALL OF LOTS 6, 7, 10, 11 AND 14 IN BLOCK 15 IN CANAL TRUSTEES NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** THE EAST  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF LOT 5, IN BLOCK 17 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL  $\frac{1}{4}$  IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:** THE EAST 78 FEET OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT) (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1, THENCE SOUTH A DISTANCE OF 70 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 3, 78 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 1 TO A POINT IN THE NORTH LINE OF SAID LOT 3, 78 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINES OF SAID LOT 1, 2 AND 3 TO THE POINT OF BEGINNING) IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:** THE EAST 78 FEET OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 18 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 6:** THE EAST 78 FEET OF FOLLOWING DESCRIBED PREMISES. THAT PART OF THE EAST AND WEST ALLEY LYING BETWEEN THE EAST LINE OF LOT 1 AND THE WEST LINE OF LOT 3 IN JOHNSON'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 18 AND AFORESAID LINE EXTENDED SOUTH TO THE NORTH LINE OF LOT 3 IN BLOCK 18 IN CANAL TRUSTEES NEW SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 7:** LOTS 2, 3, 4, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTEES NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 8:** THE SOUTH  $\frac{1}{2}$  OF LOT 5 AND ALL OF LOTS 8, 9, 12 AND 13 IN BLOCK 15 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.