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3306/0167 20 001 Page 1 of 2000-05-12 15:46:25

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Fecorded Mail To: HomeSide Leading, Inc. 9601 McAllister Freeway PO Box 47524 San Antonio TX 78265-9958

Loan#: 17507331

RLS#. 806866

Title Ord#: 1409 ST5012802 NWA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER BRANDSTAETTER & RACHEL T. BRANDSTAETTER, KNOWN AS

HUSBAND AND WIFE

Original Mortgagee: BANC TRUST, INC.

Mortgage Dated: OCTOBER 28, 1993 Recorded on: NOVEMBER 12, 1993

as Instrument No. 93918969 in Book No. --- at Page No.

Property Address: 505 N. LAKE SHORE #2006, CHICAGO, ILLINOIS 600.

County of COOK, State of ILLINOIS

PIN# 17-01-214-011-1584

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 04, 2000

BOX 333-CTI

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Page 2

HOMESIDE LENDING, INC.

By: _____

Julie A. Nates, Vice President

State of County of CALIFORNIA ORANGE

ss.

On MAY 04, 2300, before me, G. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory exidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): G. Arreola

PREPARED BY: T.D. Service Company, 1827 Fast First Street, Suite 300
Santa Ana, CA 92705

G. ARREOLA

COMM. #1204084
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Dec. 6, 2002

GINA AMPLOLA

00341299

EXHIBIT A - LEGAL DESCRIPTION

·U11-1584

UNIT 2006 IN LAVE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRISED REAL ESTATE:
A PART OF LOT 7 IN CHICAGO DOCK AND CAMAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL | FOR THE PURPOSES OF STRUCTURAL SUPPORT,
INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND CARMENTS MADE BY AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO, AS TRUSTRE UNDER TRUST AGREEMENT DATED JANUARY 7,
1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY
14, 1988 AS DOCUMENT 88309160.