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For Filing
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00341319

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Shesri004

Debtor(s) (Last Name First) and address(es)

Enterprise Drive, L.L.C.
c/o Prime Group Realty Trust
77 W. Wacker Dr., Suite 3900
Chicago, IL 60601

Secured Party(ies) and address(es)

Fleet National Bank
(f/k/a BankBoston, N.A.), as Agent
100 Federal Street
Boston, MA 02110

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3306/0187 20 001 Page 1 of 2
2000-05-12 15:57:12
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 99088899
Date filed: January 27, 19 99 Filed with Cook County Recorder

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;

(Signature of Debtor, if required) (Debtor)

Dated: _____, 19 _____

Fleet National Bank
(f/k/a BankBoston, N.A.), as Agent (Secured Party)

By: [Signature] VP
(Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

00341319

99088899 Page 6 of 6

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 (EXCEPT THE SOUTHERLY 75.50 FEET THEREOF) IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHERLY 32.50 FEET OF THE WESTERLY 217.00 FEET OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHERLY 32.50 FEET OF THE EASTERLY 205.83 FEET (AS MEASURED ALONG THE NORTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-30-205-001-0000
15-30-205-001-0002

Box 333

ADD 185249 BY J-D

Property of Cook County Clerk's Office