

# UNOFFICIAL COPY

00341320

Prepared by and after  
recording return to:  
Winston & Strawn  
35 West Wacker Drive  
Chicago, IL 60601  
Attn.: Robert J. McCormack, Esq.

3306/0188 20 001 Page 1 of 3  
2000-05-12 15:57:26  
Cook County Recorder 25.00



(Enterprise Drive)

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned FLEET NATIONAL BANK (f/k/a BANKBOSTON, N.A.), as Agent under the Credit Agreement referenced in the Mortgage described below, DOES HEREBY CERTIFY that a certain Mortgage, Security Agreement and Financing Statement dated the 25th day of January, 1999, made by ENTERPRISE DRIVE, L.L.C., a Delaware limited liability company, and recorded on January 27, 1999 as Document No. 99086786 in the Recorder's Office of Cook County, Illinois and a certain Assignment of Leases and Rents made by ENTERPRISE DRIVE, L.L.C., a Delaware limited liability company, and recorded on January 27, 1999 as Document No. 99086787 in the Recorder's Office of Cook County, Illinois, are released and discharged.

Legal Description of Premises: SEE EXHIBIT A ATTACHED HERETO

Permanent Index Nos.: 15-30-205-001-0000  
15-30-205-002-0000

Address of Premises: 2205-2255 Enterprise Drive  
Westchester, Illinois

DATED this 5th day of May, 2000.

FLEET NATIONAL BANK,  
(f/k/a BANKBOSTON, N.A.), AS AGENT

By: Lori Y. Litow  
Name: Lori Y. Litow  
Title: Vice President

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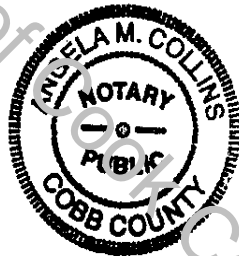
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STATE OF GEORGIA        )  
                                  ) ss.  
COUNTY OF COBB        )

I, Angela M. Collins, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Lori Y. Litow, personally known to me to be the Vice President of FLEET NATIONAL BANK, as Agent, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and seal this 5 day of May, 2000.



Name: Angela M. Collins  
Notary Public

Commission expires: 1/19/02

My Commission Expires  
January 19, 2002.

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EXHIBIT A

00341320

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 (EXCEPT THE SOUTHERLY 75.50 FEET THEREOF) IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHERLY 32.50 FEET OF THE WESTERLY 217.00 FEET OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHERLY 32.50 FEET OF THE EASTERLY 205.83 FEET (AS MEASURED ALONG THE NORTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.