77 12784 00342162 GEORGE E COL 100**0**-05-12 13:05:20 LEGAL FORMS Cook County Recorder - 56147820 OR TRUST DE (ILLINOIS) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filipess for a particular purpose. FOR THE PROTECTION OF THE TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, The CENTURA BANK of the County of NASE SEE OF MORTH CAROLINA DO HEREBY CERTIFIY that a certain MOI TGAGE dared the \_\_\_\_\_ 87 made by RICHARD VAN OOST, A BACHELOR Above Space for Recorder's Use Only CAPITOL FEDRAL SAVINGS OF AMERICA and remodel as document No. 87386599 in Book at page NA in the office of RECORDER County, in the State of \_\_ILLINOIS CH'S OFFICE is, with the notes accompanying it, fully paid, satisfied, rele-Legal Description of premises: PLEASE SEE ATTACHED 27-03-400-044-1037 · 27<del>-03-400-037-000</del>0\_VOL. 146\_ Permanent Real Escate Index Number(s): 8826 WEST 140TH ST., UNIT 305, ORLAND PARK, IL 60462 Accies (e) of premises is, with the note or notes accompanying it, fully paid, satisfied, released 88 ale 140th St 305A

Arland Park Al 60462

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STREET ADDRESS: 882 WEND FRET CIAL COPY

CITY: ORLAND PARK

TAX NUMBER: 27-03-400-044-1037

COUNTY: COOK

## LEGAL DESCRIPTION:

UNIT NUMBER 305 IN HERITAGE CONDOMINIUM PHASE III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE WEST 80 FEET OF LOT 2 (EXCEPT SOUTH 238 FEET OF THE EAST 66 FEET) IN BEE DEE'S SUBDIVISION OF PART OF LOT 162 IN CLEARVIEW ESTATES UNIT 3, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87025802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 305, A LIMITED COMMON ELEMENT, THE NTHE OF COOK COUNTY CLERK'S OFFICE AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO SAID DECLARATION.