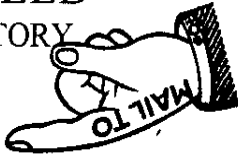


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03/07/019 05 001 Page 1 of 2
2000-05-12 16:13:38
Cook County Recorder 23.50

RELEASE DEED
ILLINOIS STATUTORY
MAIL TO:



RECORDER'S STAMP

ANDY S PARK
1813 TERMINO AVE APT #8201
LONG BEACH CA 90815
NAME & ADDRESS OF TAXPAYER:
ANDY S PARK
JENNY J PARK
1580 DELLA DR.
HOFFMAN ESTATES, IL 60195

Know All men by These Presents, That FOSTER BANK
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
ANDY S. PARK & JENNY J. PARK, HIS WIFE, AS JOINT TENANTS
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 24TH
day of SEPTEMBER A.D., 1998, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 98895999 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

LOT 14 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 5, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED
10/24/94 AS DOCUMENT 94-906285 & CORRECTED BY CERTIFICATE OF CORRECTION RECORDED 12/1/94
AS DOCUMENT 04-009475 & RECORDED 1/30/95 AS DOCUMENT #95068242 & RECORDED 2/8/95 AS
DOCUMENT #95095271, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Permanent Index Number(s): 07-08-200-026
Property Address: 1580 DELLA DR., HOFFMAN ESTATES, IL 60195
Dated this 13TH day of MARCH 2000

[Signature]
Karl Chang, Vice President

(Seal)

[Signature]
Paul Kim, Executive Vice President

(Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

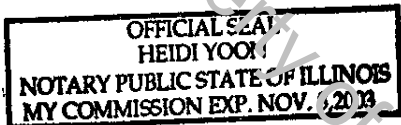
Karl Chang, Vice President & Paul Kim, Executive Vice President

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of March 20 03

Heidi Yoon
Notary Public

My commission expires on Nov. 8 20 03



IMPRESS SEAL HERE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

NAME and ADDRESS OF PREPARER:

HEIDI YOON Ash
Foster Bank
5225 N. Kedzie
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,
REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED

ILLINOIS STATUTORY

FROM

TO

