| RELEASE DEED UNOF | 3310/0199 85 001 Page 1 of 2 |
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| ILLINOIS STATUTORY | (05 305 / 2000-05-12 16:13:51 |
| MAIL TO: | Cook County Recorder 23.50 |
| ANDY S PARK | SHIND TO LODGE HE LIE HE L |
| 1813 TERMINO AVE APT #8201 | |
| LONG BEACH CA 90815 | 00342222 |
| NAME & ADDRESS OF TAXPAYER: | |
| ANDY S PARK | |
| JENNY J PARK | RECORDER'S STAMP |
| 1580 DELLA DRIVE | RECORDER'S STAIMP |
| HOFFMAN ESTATES, IL 50195 | |
| 0_4 | |
| -Know-All men by-These Prescrite, That- | FOSTER BANK |
| of the County of Cook State of | Illinois for and in consideration of one dollar, and for other |
| | hereby acknowledged, do hereby remise, convey, release and quit-claim unto |
| ANDY S. PARK & JENNY J. PARK (J) | |
| of the County of Cook State of | Illinois all right, title, interest, claim or demand whatsoever |
| may have acquired in, through or by a certain HOMF | |
| day of DECEMBER A.D., 1998, and reco | rde? in the Recorder's Office of Cook County, in |
| the State of Illinois, as Document No. 99034439 | to the premises therein described, together with all the |
| appurtenances and privileges thereunto belonging or app | ertaining, sidualed in the County of Cook State of |
| Illinois, as follows to wit: | |
| LOT 14 HILLDALE GREEN, BEING A SUBDIVISION | OF PART OF SECTION 8, TOWNSHIP 41 NORTH |
| RANGE 10, EAST OF THE THIRD PRINCIPAL MERI | DIAN, ACCORDING TO THE TLAT THEROF RECORDED BY CERTIFICATE OF CORRECTION RECORDED 12/1/94 |
| AS DOCUMENT 04009475 & RECORDEDD 1/30/95 A | S DOCUMENT #95088242 & RFCOKDED 2/8/95 AS |
| DOCUMENT #95095271, IN COOK COUNTY, ILLING | PROFESSIONAL NATIONAL TITLE METWORK |
| | THREE FIRST NATIONAL PLAZA |
| | SUITE 1600 |
| | CHICAGO, IL 60602 |
| Permanent Index Number(s): 07-08-200-026 | |
| Property Address: 1580 DELLA DRIVE, HOFFM | MAN ESTATES, IL 60195 |
| Dated this 13TH day of MARCH | 2000 |
| 1/1./ | \sim |
| | <u> </u> |
| Karl Chang, Vice President (S | Seal) Paul Kim, Executive Vice President (Seal) |

For the protection of the owner, this release shall be filed with the County Recorder

in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

STATE OF ILLINOIS

| 00. |
|---|
| te aforesaid, CERTIFY THAT e Vice President |
| e Vice President |
| oscribed to the foregoing instrument, |
| signed, sealed and delivered the |
| therein set forth. |
| _ day of March 2000 |
| - tadi |
| Notary Public |
| |
| PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602 |
| EXEMPT UNDER PROVISIONS OF PARAGRAPH |
| SECTION 4, |
| REAL ESTATE TRANSFER ACT |
| DATE: |
| |
| Signature of Buyer, Seller or Representative |
| (C) |
| e Grantee for tax billing purposes: (55 ILCS 5/3-5020) |
| ent: (55 ILCS 5/3-5022). |
| |
| |