

GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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2000-05-15 10:27:48  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

00 MAY 12 PM 1:34



COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

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ATS 1612

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CHICAGO TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 21, 1985 AND KNOWN AS TRUST NUMBER 1087160, 9726/28 S. CHARLES AVE., CHICAGO, IL. 60643 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MAY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of MAY, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 96407875, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

THE NORTH 1/2 OF LOT 33 IN BLOCK 5 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

22 2000

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MS. RHODDA THOMPSON  
9726 S. CHARLES AVE.  
CHICAGO, IL. 60643-1218

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-07-219-036-0000

Address(es) of premises: 9726-28 S. CHARLES AVE., CHICAGO, IL. 60643

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1ST day of MAY 2000.

Thelma J. Smith (SEAL)  
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL. 60653  
(Name and Address)

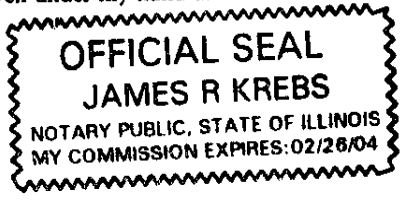
STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

I, JAMES R. KREBS, a notary-public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH  
personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN,  
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and ASSIST. Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 1ST day of MAY 2000.



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_