OFFICIAL CO SATISFACTION OR RELEASE OF 2000-05-15 15:03:05 **MECHANICS LIEN** Cook County Recorder STATE OF ILLINOIS) SS. COUNTY OF COOK Pursuant to and in compliance with the Illinois Mechanic's Lien Act, and for valuable consideration, receipt whereof is **COOK COUNTY** hereby acknowledged, the undersigned, RECORDER HERITAGE PLUMBING COMPANY EUGENE "GENE" MOORE **ROLLING MEADOWS** does hereby acknowledge satisfaction for lien against Above Space for Recorder's Use Only. WILRIDGE TOWNHOMES LTD KEW SUNCHAI, DAE HWAN KIM for four thousand two hundred sevenly two dollars and no cents Dollars, on the following described property, to wit: 1825 A WILMETTE AVENUE, WILMETTE, ILLINOIS 60091 - TAX #5-33-400-106-0000 IOC. #546 8901 which claim was filed in the office of the recorder of deeds of County, Illinois, as mechanic's lien document number 98799617 IN WITNESS WHEREOF, the undersigned has signed this instrument this MAY ______2000s HERITAGE PLUMBING COMPANY name of contractor or subcontractor By Title: VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

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WNOFFICIAL COP\$743591 Page 2 of STATE OF ILLINOIS) SS: COUNTY OF COOK , a notary public in and for the county and state aforesaid, L SUSAN K. CRUZAN Defendant Owners hereby certify that JAMES G. HELFRICH, VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 10TH day of MAY OFFICIAL SEAL SUSAN K. CRUZAN Notary Public. State of Illinois My Commission Expires 3/27/02 STATE OF ILLINOIS SS: COOK COUNTY OF notary public in and for the county and state aforesaid, SUSAN K. CRUZAN 1. Defendant Owners hereby certify that JAMES G. HELFRICH, VICE PRESIDENT president of the HERITAGE PLUMBING COMPANY personally known to me to be the same person whose name is subscribed to the foregoing instrument as president of said Company, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act as president of said Company, for the uses and purposes therein set forth. Given under my hand and official seal this 10TH OFFICIAL SEAL SUSAN K. CRUZAN ablic, State of Illinois

PREPARED BY SUSAN K. CRUZAN

OF

HERITAGE PLUMBING COMPANY 2116 STONINGTON AVENUE HOFFMAN ESTATES, IL 60195



13. 50

PARCEL I

The North 30.41 feet of the South 316.27 feet, as measured along the west line thereof, of the west 52.00 feet of the following described tract of land:

That part of Lot 5 in County Clerks Division of fractional section 33, Township 42 North, Range 13 east of the Third Principal Meridian, in the County of Cook in the State of Illinois. Beginning at the Northwest Corner of said Lot 5 in center of Gross Point Avenue a distance 2 chains and 36 links due East from the West line of the East 172 of section 33, thence South parallel to said West line 8 chains and 62 links to a point 5 chains and 50 links South of middle line (East & West) of Section 33; thence East perallel to said middle line 1 chain and 39 links; thence North parallel to west line of 1/4 Section 8 chains and 77 & 1/4 links to center of Gross Point Avenue; thence South 14 degrees West on said center line 1 chain and 40 & 8/10 links to point of beginning (except that part thereof lying South of the North line of Lot 1 in Ziccarelli's Sublivision, being a subdivision of part of Lots 5 & 6 in County Clerk Division of fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian), in the Ecounty of Cook in the State of Illinois.