2000-05-15 08:46:00

Cook County Recorder

25.50

WARRANTY DEED

131-876057

1458

AFTER RECORDING RETURN THIS INSTRUMENT TO:

CWCS

30-32 E/12MA

Chicago, Il 6062



THIS INDENTURE, made and entered into this day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHR STAN WOMEN CONSULTING, 30-32 EAST 112TH PLACE, CHICAGO, ILLINOIS, 60628, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12018 SOUTH NORMAL, CHICAGO, ILLINOIS, 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY 00343946

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	A II -
M. I I	By: Jane Hulsh
Il douse the	,Attorney-In-Fact
	for the United States Department of Housing and
-() A	Urban Development, an agency of the United
LUM GAND	States of America.
Q	
	00010010
"EXEMPT" under provisions of Par	ragraph (b), 00343946
Section 4, Real Estate Transfer Tax Act.	
4-10-00 AAC	Z_{-}
Buyer, Seller o	Representative
STATE OF ILLINOIS	
) 35.
COUNTY OF COSE)
	, yh.,
Before me, the undersigned, a l	Notary Public in and for the State and County aforesaid,
personally appeared 17667 H	state h
known to me and known to me to be the duly appointed. Attorney in Fact, and the parson who	
executed the foregoing instrument bearing the date , 2000, by virtue of	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act and	
deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as the	e United States Department of Housing and Urban
Development, an agency of the United S	States of America.
Witness my hand and officia	ll seal this day of APRIL, 2000.
······	
"OFFICIAL SEAL"	ee
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002	
Miy Commission Expires 10/13/2002	My commission expires:
PREPARED BY:	SEND SURSEQUENT TAY DILLS & MAIL TO

Signed, sealed and

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

UNOFFICIAL COPY

00343946

LOT 8 AND THE NORTH ½ OF LOT 9 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION IN THE WEST ½ OF THE NORTH EAST 1/4 AND NORTH WEST ½ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RINC.
P.I.N. #25 29-113.

COMMONLY INDOWN
ILLINOIS, 60628.

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