**UNOFFICIAL CC** 

2000-05-15 08:55:46

Cook County Recorder

WARRANTY DEED

131-892362 ピピロ

AFTER RECORDING RETURN THIS INSTRUMENT TO:

ADVIEY DOH 3538 W 65TEPL. CHICAGO IL 60629

THIS INCENTURE, made and entered into this 24 day of APRIL, 2000, by and between Andrew M. Coomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ADOTEY DOH, 6623 S. WASHTENAW, CHICAGO, ILLINOIS 60629, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sel', convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4041 W. POLK, CHICAGO, ILLINOIS, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



## UNOFFICIAL COPY 00343960

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Man Malton	By: Nibbre Teraci
The same	Attorney-In-Fact
	for the United States Department of Housing and
Maria Dusa	Urban Development, an agency of the United States of America.
77777	States of Afficinea.
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
4.35-00 Stu	
Date Ruver Saller of	
Date Buyer, Seller o	r Representative
STATE OF ILLINOIS	2/
	) SS.
COUNTY OF <u>COP</u>	) Co
Before me, the undersigned, a Notary Public in and for the State and County	
aloresaid, personally appeared $\mathcal{Y}$	TIBBLE 1759 HC who is
and the person who execut	wn to me to be the duly appointed, Attorney-In-Fact,
" Prigon who exceut	ed the foregoing instrument bearing the
the foregoing instrument to be hig/hor	rirtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her free act and deed as Attorney-ir-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
The order of the office of the office of America.	
Witness my hand and officia	l seal thisday of APRIL, 2000.
"OFFICIAL SEAL"	Ciè C
T NICKY C CO	NOTARY PUBLIC \
COMPOST PUBLIC OF AREA	N
My Commission Expires 10/13/2002	My commission
PREPARED BY:	SEND SURSPOUENT TAY DILLS & MAIL TO

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610

Chicago, Illinois 60603

## **UNOFFICIAL COPY**

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LOT 45 IN BLOCK 3 IN BUTLER AND CUMMINGS AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO, IN THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 46-15-414-018
C/K/A 40-0 WEST POLK STREET, CHICAGO, ILLINOIS 60624

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