### UNDEFICIAL COPY



00343002

RECORD AND RETURN TO: PINNACLE BANCORP, INC. 1101 PERIMETER DRIVE., #825 SCHAUMBURG, IL 60173

3296/0110 90 001 Page 1 of PREPARED BY: PINNACLE BANCORPORTOS-12 13=26=19
Cook County Recorder 43.50

1101 PERIMETER DRIVE, #825 SCHAUMBURG, IL 60173

[ Space Above This Line For Recording Data ]

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

S77 LAMONT RO, ELM HURST 1L 60/26
All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 25, 1999 Executed by: Joan Pridgeon and

Thomas Pridgeon her husband

PINNA CLE BANCORP, INC.

A corporation organized under the laws of The State of Illinois and whose principal place of business is 1101 Perimeter Drive, Suite 825, SCHAUMBURG, icF.nois-60173-----

And recorded in Book Volume No. ~ 4 , page(s)

County Records, State of

a as Document No. 952084//

#### See Attached Legal Description

COMMONLY KNOWN AS:

7322-7324 South Laflin Street

Chicago, 1L 60521

PIN# 20-29-120-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due tenen described all rights accrued or to accure under said Real Estate Mortgage

STATE OF

**ILLINOIS** 

COUNTY OF

COOK

3296/0110 90 001 Page 1 of 2000-05-12 13:26:19 Cook County Recorder

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF - VICE PRESIDENT

Personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day In person and acknowledged that as such duly authorized agent(s), signed And delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act; and as a free and voluntary act and

Assignment of the said ASSIGNOR, for the uses and purposes therein set forth.

Notary Public\_ County, \_

My Commission Expires \_\_\_\_6/13/2000

PINNACLE BANCORP INC AN ILLINOIS CORPORATION

Title: RODNEY LOHFF - VICE PRESIDENT

Witness:

OFFICIAL BEAL KERRI MATHISEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-13-2000

This area for official Notary Seal

Andrew of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Loan No.: 188037-6

00343002

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 24 (EXCEPT THE WEST 5 FEET THEREOF)

IN THE SUBDIVISION OF BLOCKS 12 IN

JONES' SUBDIVISION OF THE WEST 1/2

OF SECTION 25 TWONSHIP 38 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, (EXCEPT CERTAIN TRACTS

CONVEYED) IN COOK COUNTY ILLINOIS

PIN# 20-29-120-025

ILLINOIS

00343002

LG501

MFD

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