UNOFFICIAL CO3296/01/1 90 001 Page 1 of

2000-05-12 13:26:55

Cook County Recorder

23.50

Loan No.: 1

188037-6

PIF:

09-30-99

ILLINOIS

RELEASE DEED

Prepared by: MARGARET DOMAN Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

JOAN PRIDGEON & THOMAS PRIDGEON, HER HUSBAND

Name of Mortgagee!

PINNACLE BANCORP, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 99208411/MTG DT 02-25-99

Address of Property:

7322 7224 S Laflin Street

Chicago IL 60621

Tax ID No.:

20-29-12(-025

Dated: October 20, 1999

HOUSEHOLD FINANCE CORPORATION

ANTHONY STEPANEK, Asst. Vice President

State of Illinois County of Dupage

On October 20, 1999 before me, the undersigned, a Notary Fublic in and for said State, personally appeared ANTHONY STEPANEK, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 20, 1999.

Notary Public/Commission Expires: 6/28/03

OFFICIAL SEAL MARGARET DOMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 28,2003

When recorded, please return to: Joan Pridgeon

Joan Pridgeon Thomas Pridgeon

7322 7324 S Laflin Street

Chicago

IL 60636

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IL505/MFD

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Property of Cook County Clerk's Office

Experience of Sugar

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UNOFFICIAL COPY

Loan No.: 188037-6

PIN# 20-29-120-025

S. : / €

00343003

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 24 (EXCEPT THE WEST 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCKS 12 IN JONES' SUBPIVISION OF THE WEST 1/2 OF SECTION 29 TWONSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY III.

October County Clerk's Office 1LLINOIS

00343003

LG501

MFD