



00344498

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by MAURICE BRANCH <sup>MS</sup> MARRIED TO CYNTHIA D. RYLES RYLES <sup>MS</sup> as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated April 14th, 2000 conveying the following described real estate, to wit:

LOT EIGHTEEN (EXCEPT THE SOUTH TEN FEET THEREOF) AND THE SOUTH TWENTY FEET OF LOT SEVENTEEN IN BLOCK FOUR IN STREAMSIDE PARK BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION EIGHT AND PART OF SECTION NINE ALL IN TOWNSHIP THIRTY SIX NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

ADDRESS: 14334 PARNELL AVENUE  
HARVEY, IL 60426

PARCEL: 29-09-100-048  
and recorded in the Recorder's Office of COOK  
as Document No. 00286362

County, State of IL  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereunto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of April



LendingSTAR Mortgage, Inc.

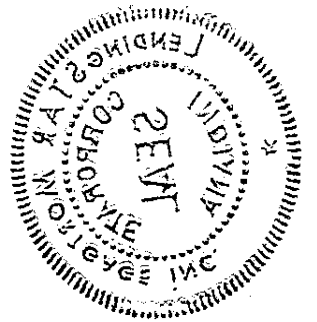
*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT

*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

500-0009



# UNOFFICIAL COPY

STATE OF ILLINOIS )

COUNTY OF COOK )

SS:

00344498

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of April, 2000

*Betty M. Christianson*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



P.N.T.N.