

PREPARED BY:

UNOFFICIAL COPY 00344535

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

3340/0187 81 001 Page 1 of 2
2000-05-15 14:27:39
Cook County Recorder 23.50



00344535

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/SIZ CHICAGO, IL 60622

LOAN NO. 7033843

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2000 executed by SEAN M. MCGARRY AND TONI L. MCGARRY, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

00344534
and who's principal place of business is

and recorded in Book/Volume No. COOK

, page(s) , as Document No. County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 06-23-307-045

Commonly known as: 406 S. OLTENDORF STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 25, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT

and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 08/12/01 County,

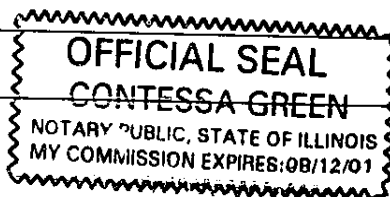
Anchor Mortgage Corporation

ANCHOR MORTGAGE CORPORATION

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

BY:
ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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-LEGAL DESCRIPTION-

LOT 45 IN BLOCK 14 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT 17188252, IN COOK COUNTY, ILLINOIS.

P.T.I.N. 06-23-307-045

Commonly known as: 406 S. Oltendorf, Streamwood, Illinois 60107