

**UNOFFICIAL COPY**

00344836

3352/0003 00 001 Page 1 of 3  
 2000-05-15 11:49:46  
 Cook County Recorder 25.50



00344836

H38922

A240-10  
 R240-04

**LIMITED POWER OF ATTORNEY**

(With Durable Provision)

NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCUMENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

TO ALL PERSONS, be it known, that I, PHILIP Tomich, of 1712 W. PIERCE ST. CHICAGO, IL 60622, as Grantor, do hereby make and grant a limited and specific power of attorney to SETH SILVERMAN, of 1712 W. PIERCE ST. CHICAGO, IL 60622 and appoint and constitute said individual as my attorney-in-fact.

My named attorney-in-fact shall have full power and authority to undertake, commit and perform only the following acts on my behalf to the same extent as if I had done so personally; and with full power of substitution and revocation in the presence: (Describe specific authority)

**SIGNING ANY AND ALL CLOSING DOCUMENTS FOR THE PURCHASE OF 2853 N. CLYBOURN AVE. CHICAGO, IL 60657**

The authority granted shall include such incidental acts as are reasonably required or necessary to carry out and perform the specific authorities and duties stated or contemplated herein.

My attorney-in-fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interests as my attorney-in-fact deems advisable, and I the donor ratify all acts so carried out.

I agree to reimburse my attorney-in-fact all reasonable costs and expenses incurred in the fulfillment of the duties and responsibilities enumerated herein.

**Special durable provisions:**

This power of attorney shall not be affected by subsequent incapacity of the Grantor. This power of attorney may be revoked by the Grantor giving written notice of revocation to the attorney-in-fact, provided that any party relying in good faith upon this power of attorney shall be protected unless and until said party has either a) actual or constructive notice of revocation, or b) upon recording of said revocation in the public records where the Grantor resides.

**Other terms:**

0 53926 20029 0

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Rev. 6/98

**UNOFFICIAL COPY**Signed under seal this  
Signed in the presence of:24<sup>th</sup>

day of

APRIL

2000 (year).

Witness

Grantor

Witness

Attorney in fact

Witness

Witness

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State of IL  
County of COOK  
On 4-24-00  
appeared 807H

before me,

SETH SILVERMAN &amp; PHILIP TOMICH

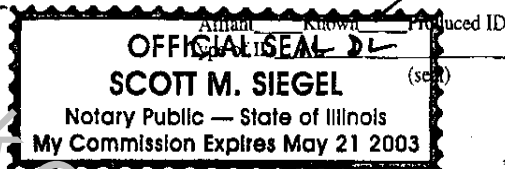
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

State of  
County of  
On  
appeared

before me,



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_ (Seal)

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PRELIMINARY  
ALBERT XIQUES  
AUTHORIZED AGENT FOR  
UNITED GENERAL TITLE INSURANCE COMPANY

## ALTA Commitment Schedule C

File Number: H38922

### Legal Description:

LOT 30 IN CATHERINE WECKLER'S SUBDIVISION OF THE SOUTH 1/2 OF OUTLOT 13  
NORTHEAST OF CLYBOURN AVENUE IN SUBDIVISION OF SUPERIOR COURT PARTITION OF  
OUTLOT 13 OF SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-30-42-024

Property of Cook County Clerk's Office

00344836

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