FICIAL COPY RELEASE DEED (II LIVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is neeby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

GERHARDT D. KUNATH, UNMAKRIFD, ANGELIKA B. KUNATH, UNMARRIED AND IRMA KUNATH, **UNMARRIED** 

1287 AI BOR LANE, PALATINE, IL. 60067

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of OCTOBER 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09048014, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 67 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, 41 COOK COUNTY, ILLINOIS.

**REI TITLE SERVICES** 

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-08-206-012

Address(es) of premises: 1287 ARBOR LANE, PALATINE IL. 60067

Witness hands and seals, May 8, 2000

charl Whether Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including

STATE-OF ILLINOIS}

## **UNOFFICIAL COPY**

County of Cook}

00344694

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Commission Expires

\*\*Commission Expires\*\*

\*\*Commissi

Mail To:

GERHARDT D., ANGELIKA B. & IRMA KUNATH 1287 ARBOR LANE PALATINE, IL. 60067

Mail: recorded document to: