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2000-05-15 10:47:59
Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**STEPHEN J. MINARCIK, DIVORCED AND NOT SINE REMARRIED
632 DEER RUN DR., PALATINE, IL. 60067**

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ST day of FEBRUARY 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-077589, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

- PARCEL 1: UNIT 11 A-2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM, PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85116690, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985, AS DOCUMENT 85116689.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-111-019-1030

Address(es) of premises: 632 DEER RUN DR., PALATINE, IL. 60067

Witness hands and seals, May 8, 2000

REI TITLE SERVICES #

2839606

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }

UNOFFICIAL COPY

} SS.

C0344099

County of Cook }

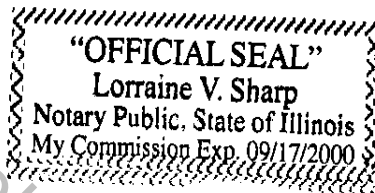
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this May 8, 2000.

Lorraine V. Sharp

Notary

Commission Expires



RELEASE DEED
By Corporation

Harris Trust and Savings Bank

TO

STEPHEN J. MINARCIK, DIVORCED AND NOT SINE REMARRIED

Address of Property: 632 DEER RUN DR., PALATINE, IL. 60067

Mail To:

Mail: recorded document to:

STEPHEN J. MINARCIK
632 DEER RUN DR.
PALATINE, IL. 60067

