

00344110

RELEASE DEED (ILLINOIS)

3/17/08 49 001 Page 1 of 2  
2000-05-15 11:20:56  
Cook County Recorder 23.50



00344110

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto  
**MYRTLE BRAUNSDORF, WIDOW AND NOT SINCE REMARRIED**  
**5305 NORTH DELPHIA AVENUE, CHICAGO, IL. 60656**

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of SEPTEMBER 1991, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **91-485392**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**PARCEL 1: UNIT 205 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN N. DELPHIA AVE., CONDOMINIUMS AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 22199542 ON SURVEY OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 2/4 OF SECTION 11, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 22199542.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **12-11-119-014 AND 12-11-119-020-1014**

Address(es) of premises: **5305 NORTH DELPHIA AVENUE, CHICAGO, IL. 60656**

Witness hands and seals, May 3, 2000

REI TITLE SERVICES # **128391548**

*Tom Bobrowski*  
Tom Bobrowski, Vice President

*Michael Whitted*  
Michael Whitted, Vice President

This instrument was prepared by : Yong Min , Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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STATE OF ILLINOIS}

**UNOFFICIAL COPY**

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} SS.

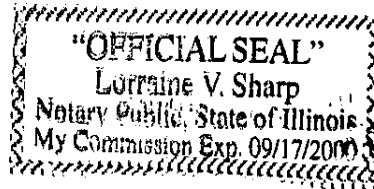
County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this May 3, 2000.

*Lorraine V. Sharp*  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank A.K.A Household Bank**

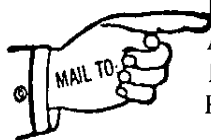
**TO**

**MYRTLE BRAUNSDORF, WIDOW AND NOT SINCE REMARRIED**

Address of Property: 5305 NORTH DELPHIA AVENUE, CHICAGO, IL. 60656

Mail To:

**Mail recorded document to:**



HARRIS BANK LOAN UTILITY  
ATTN: YONG MIN  
150 W. WILSON  
PALATINE, IL. 60067