

Document Prepared By:
LEISA DUTKIEWICZ
When recorded mail to
Old Kent Mortgage Company
4420 4th Street SE Suite B
Grand Rapids, MI 49512
OUTBOUND PROCESSING
Property Address:
9740 S CENTRAL PK
EVERGREEN PARK
IL 60805-30
Project #: Affiliate
Assignor #: 9869089
Pool #:
PIN/Tax ID #: 24-11-123-0390

00344251

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2000-05-15 10:40:16
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT J WARD AND KATHLYN L. WARD, HIS WIFE**

Mortgagee: **First National Bank of Evergreen Park which became Old Kent Bank a.k.a Old Kent**

Loan Amount: \$ 22,400.00

Date of Mortgage: 03-05-1975

Date Recorded: 02-25-1975

Liber/Cabinet:

Page/Drawer:

Document #: 23005653

Certificate:

Microfilm:

2nd Record: - - -

Liber/Cabinet2:

Page/Drawer2:

Document #2: - - -

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **01-26-2000**.

Connie C. Holt
Records Management Supervisor

Angela Lazer
Vice President

State of **MI** County of **KENT**

On this **01-26-2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Angela Lazer** and **Connie C. Holt**, address being **4420 44th Street SE Suite B**, to me personally known, who acknowledged that they are the **Vice President** and **Records Management Supervisor**, respectively, of **Old Kent Mortgage Company, A Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Laura Beth Alexander**
My Commission Expires: **07-28-2004**

LAURA BETH ALEXANDER
Notary Public, Kent County, MI
My Commission Expires 7/28/2004

ilmrsd 1/21/2000

UNOFFICIAL COPY

Project: Affiliate

Loan Number: 9869089

IL COOK

Legal Description

LOTS 18 AND 19 IN BLK 9 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD G
ARDENS THIRD ADDITION, BEING A SUBDV OF THE N 60 ACRES OF THE E
1/2 OF THE NW 1/4 OF SEC 11, TWP 37N, RANGE 13 EAST OF THE TPM. ACCORDING TO PLAT THEREOF
RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972 IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office