

Escrow  
C.T.I./CY  
2001-3960  
7854-644

# UNOFFICIAL COPY

00345522

3336/0015 20 001 Page 1 of 2  
2000-05-15 10:26:00  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 6-24-93 A/K/A TRUST# 93-1299 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 9 day of AUGUST 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. ~~99851134~~ herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2 m

LOT a IN MC ANDREW'S RESUBDIVISION OF LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) LOTS 19, 20 AND 21 IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY ADDITION TO SUMMIT IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 12 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

XX 93810015  
AND  
97748397

Permanent Real Estate Index Number(s) : 18-12-404-083-0000

Address(es) of Premises : 5348 SOUTH 73<sup>RD</sup> AVENUE, SUMMIT, ILLINOIS 60501

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12 day of APRIL, 2000.

By: \_\_\_\_\_ (SEAL)

Attest: Jean Mucka (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

BOX 333-CT1

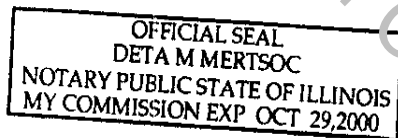
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of APRIL, 2000.



*Delta M Mertso*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Notary of Cook County Clerk's Office