1762982UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: Juna Bound LENA BOWIE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01360612 00345527

3336/8020 20 801 Page 1 of 2000-05-15 10:28:09

Cook County Recorder

25.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebteuness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

WILLIE J. CULT AND DIAN COLE, HIS WIFE

\*\*25-17-330-038

Beneficiary: JAMES D. HAGGERTY &

Date of Deed: April

19, 1979

Date Recorded : April

20, 1979

Book : NA Page:

Image:

24927632 Document:

NA Microfilm:

NA Volume:

ХX Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1214 110TH PL

and recorded in the records of COOK

, CHICAGO

55555 Τl

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 4, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

APTO A COMMISSION JUNE 1994

1994

ARE

TO SELAWARE

TO SELAWA

BOX 333-CTI

PAULA A. BARON REAL ESTATE OFFICER

## **UNOFFICIAL COPY**

00345527 STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 4, 1997 On this December personally known said State, personally appeared PAULA A. BARON to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Coot County Clart's Offica

WITNESS My hand and official seal.

JANE EYLÆR

14, 2001 COMMISSION EXPIRES: November

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00345527

## SCHEDULE "A"

LOTS 42 (N) 43 (EXCEPT THE EAST 1 FOOT 3/4 INCHES) IN BLOCK 13 IN JERNBERG'S SUBDIVISION OF BLOCKS 12 AND 13 IN STREETS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERYDIAN, IN COOK COUNTY, ILLINOIS.

25-17-330-057

1214 W. 110 th Pl

LOAN: 000001360612 DOC: RL POOL:

ACQ ID: AA SELLER #: 6821360612