PREPARED BY

UNOFFICIAL CO

IST SEGURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

00345554

3336/0047 20 001 Page 1 of 2008-05-15 10:53:53

Cook County Recorder

23.00



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5267-1

1ST SECURITY FEDERAL SAVINGS BANK

ST 5014749J

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here nather mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY E. WASYLIW, A SPINSTER

of the County of COOK and State of Illin(1s. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of DECEMBER , A.D. 19 93

COOK and recorded in the Recorder's Office of

County, in the State of Illinois, as document No. day of , 19

94011065 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

* SEE REVERSE SIDE

PARK RIDGE COOK situated in the City of , County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here o affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 29TH A.D., 2000 APRIL

ATTES

SUBOTA IRENE S.

Ass't

Secretary

President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day & AF

Nortary Public

UNOFFICIAL COPY

00345554

LOT 16 IN BLOCK 2 IN THE RESUBDIVISION OF ROY N. MILLER'S PARK RIDGE SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF ALGONQUIN ROAD, IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RNAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Y PIN# 09-27-307-042

PROPERTY ADDAPSS: 518 HALIEN TERRACE, PARK RIDGE, IL 60068

mail too

mary 2. Wasyliw

518 Hatien Terrace

Park Ridge Illinois

60068

£ 20020042

BOX 333-CTI