



00345567

Form MP-10  
Revised 12/94  
ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM

00345567

3336/0060 20 001 Page 1 of 2  
2000-05-15 11:07:42  
Cook County Recorder 23.00

LOAN # 642280

7826649  
20019290

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LAW  
MVA

ASSIGNMENT OF MORTGAGE

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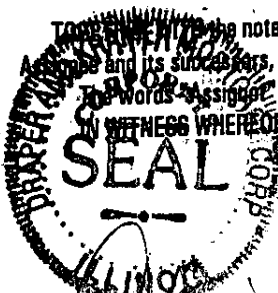
DRAPER & KRAMER MORTGAGE CORP., a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated MAY 10TH, 2000, made by MARGARET E. FOX to the Assignor in the principal sum of 119,600.00 Dollars (119,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number \_\_\_\_\_, on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED (PIN # 14-30-116-010, 14-30-116-019-0000)

PROPERTY ADDRESS: 2911 N. WESTERN AVE. #403  
CHICAGO, IL 60618

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TO HAVE AND TO HOLD the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignor and its successors, legal representatives and assigns forever.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10TH day of MAY, 2000.



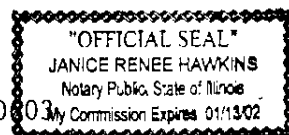
Assignor: DRAPER & KRAMER MORTGAGE CORP.  
By: MARGUERITE A. WARNER LEND  
Title: ASSISTANT V.P.

ATTEST: Christine A. Leracz  
By: Christine A. Leracz, Assistant V.P.  
STATE OF ILLINOIS

COUNTY OF Cook  
I, JANICE RENEE HAWKINS and Christine A. Leracz, a Notary Public in and for the County and State aforesaid, do hereby certify that MARGUERITE A. WARNER who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT V.P. and Assistant Vice President of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
Given under my hand and notarial seal this 10TH day of MAY, 2000.

BOX 333-CTI

Janice Renee Hawkins  
NOTARY PUBLIC



My Commission Expires MAIL to:  
This instrument was prepared by: DRAPER & KRAMER MORTGAGE CORP.  
33 WEST MONROE ST. 19th FLR. CHICAGO, IL 60603

# UNOFFICIAL COPY

PARCEL 1: UNIT 403 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-39, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office