

UNOFFICIAL COPY

00345723

3402/0006 37 001 Page 1 of 2
2000-05-17 09:47:07
Cook County Recorder 23.50



00345723

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

SFB#: 98008561
Inv#: 258191775
FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 07/22/98, made by MILANA DRAGUTINOVICH

to SECURITY FEDERAL BANK, A FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98-679278 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 702 WEST GORDON
10/16/99. CHICAGO, IL 60613 14-16-303-037-1004
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 1999, by ELSA MCKINNON of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

DARRELL COLON Notary Public
My commission expires: 02/26/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
SECGW EH 123EH

Handwritten initials/signature

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EXHIBIT 'A'

98008561

UNIT "702-B-1" IN 702-718 GORDON TERRACE CONDOMINIUM,
AS DELINEATED ON THE SURVEY OF LOTS 9, 10, AND 11 IN
SIMMON'S AND GORDON'S ADDITION TO CHICAGO, IN FRACTIONAL
SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO THE WEST 25 FEET OF LOT 1 IN
COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25
(EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS
THERETO IN SIMMON'S AND GORDON'S ADDITION TO CHICAGO, IN
FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
(HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 24030798, AND REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
AS LR2954773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office