

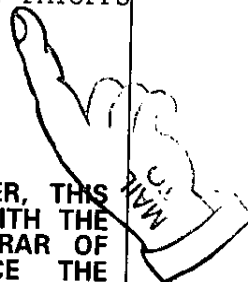
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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

3341/0024 37.001 Page 1 of 3
2000-05-15 10:45:39
Cook County Recorder 25.50

RHONDA DODGE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9481644
DONNA H WARDEN



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONNA H WARDEN STEVEN E WARDEN WIFE AND HUSBAND

to NATIONAL CITY MORTGAGE SERVICES CO

dated March 23rd, 1999, calling for the original principal sum of _____

_____ dollars
(\$ 201,760.00), and recorded in Mortgage Record 4182, page 165,

and or Instrument # 99325716, and thereafter assigned to _____

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. N/A

1491 N LARRABEE C CHICAGO IL 60610
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of April, 2000.

NATIONAL CITY MORTGAGE CO.

By *Kim Messer*
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL

SF
B3
N-
M-4
DL

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

9481644

DOMINA H WARDEN

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April 2000, personally appeared KIM MESSER

and _____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Kasie A. Kirkpatrick

Notary Public



KASIE A. KIRKPATRICK
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 14, 2004

Property of Cook County Clerk's Office

9481644

Legal Description:

PARCEL 1:

Unit C47, in The Homes of Mohawk North Condominium as delineated on a survey of the following parcel of real estate:

That part of Lot 6 (except the North 24.96 feet thereof) in the subdivision of Lot 1 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 18.0 feet of Lot 3 in the Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision aforesaid, in Cook County, Illinois.

ALSO

~~That part of Lot 1 in the Assessor's Division of Lots 2, 3, and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 18.0 feet of Lot 3 in the Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision aforesaid, in Cook County, Illinois.~~

ALSO

Lot 3 (except the East 18.0 feet thereof) in Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 18 feet of Lot 3 in the Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois, aforesaid, in Cook County, Illinois.

ALSO

~~The North 23.78 feet of the West half of Lot 4 (except the East 18.0 feet of said West half) in Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast 1/4 of the Northwest Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 22, 1997 as Document No. 97046857, and as amended from time to time, together with its undivided percentage interest in the common elements.~~