



WMC No. 10083033
 Inv Loan No _____
 Committ. No 50025E
 Tax Parcel I.D. _____

Prepared By: PROD. OPS. USER #1
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1997, WITHOUT RECOURSE all beneficial interest under that certain Mortgage dated NOVEMBER 14, 1997 executed by YAHYA SHABAZZ AND FATIMAH SHABAZZ, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97873944, on NOVEMBER 20, 1997 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

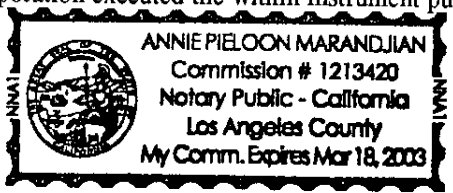
Property Address:
7936 SOUTH LAFLIN STREET
CHICAGO, IL 60620

Doris K. Schaffer
 DORIS K. SCHAFER
 Assistant Secretary

Dated APRIL 26, 2000
 State of California SS
 County of Los Angeles SS

On APRIL 26, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

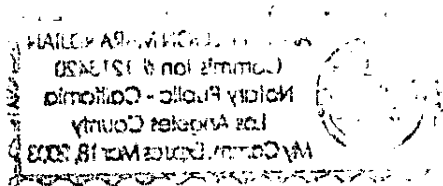
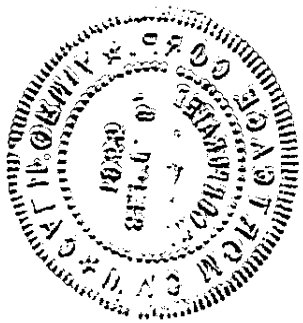
WITNESS my hand and official seal:



[Signature]
 Notary Public in and for said County and State

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: SHABAZZ
WMC LOAN # 10083033
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

THE SOUTH 16 FEET OF LOT 61 AND ALL OF LOT 62 IN ASHLAND HIGHLANDS,
BEING LAUERMAN'S SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION
OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 20-32-101-031

Property of Cook County Clerk's Office