

UNOFFICIAL COPY

00345956

03/17/00 21 001 Page 1 of 3
2000-05-15 12:02:31
Cook County Recorder 25.50

RELEASE DEED
0004683009 Susanna C. Parker

MAIL TO:
Jerry L Lewis
2913 139th St
Blue Island, IL 60406



00345956

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
JERRY L LEWIS
EVE M LEWIS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated July 03, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97692120
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 28 01 303 025 000
Property address: 2913 139th St Blue Island IL 60406
SEE ATTACHED LEGAL DESCRIPTION

Witness _____ hand _____ and seal _____ this April 21, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRoe, III, Asst. Secretary

5-4
P-3
N-14
m-4
JAC

State of Pennsylvania

County of Montgomery

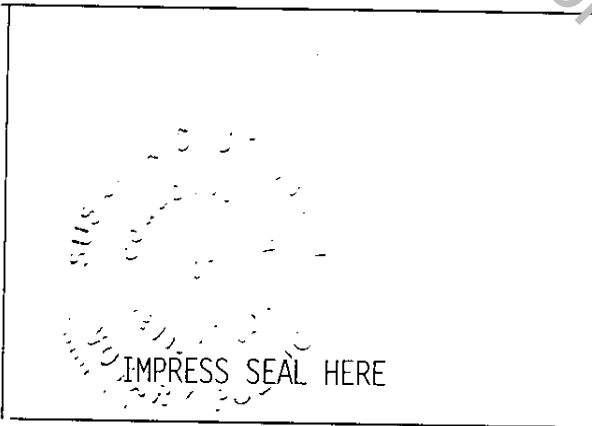
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4/26/00, 2000.

Notarial Seal
Susanna C. Stanbach, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov. 18, 2002

Susanna C Stanbach
Notary Public: Susanna C. Stanbach

My commission expires on _____



Property of Cook County Clerk's Office

EXHIBIT A

Policy No. #: 135-02-043890

File No. #: 32705

LOT FOUR (4) IN BLOCK TWO (2) IN CALIFORNIA GARDENS, IN THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1954, AS DOCUMENT NUMBER 1619870, IN COOK COUNTY, ILLINOIS.

THE IMPROVEMENTS THEREON BEING KNOWN AND DESIGNATED AS 2913 W.139TH STREET.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED SEPTEMBER 24, 1990 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN BOOK 3913, PAGE 885 WAS GRANTED AND CONVEYED BY JOHN T. BOEING AND DONNA M. BOEING UNTO JERRY L. LEWIS AND EVE M. LEWIS.

Property of Cook County Clerk's Office