APPLICATION NO.

DEC 1 1980 I 997





00345127

Date Of First Registration

FEBRUARY TWENTY EIGHTH (28th), 1921

COOK COUNTA ) 222

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

JOHN F. RUTKOWSKI (a Bachelor)

of the CITY OF CHICAGO County of COOK and State of

the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



The West Fifty Seven (57, lest of the North Half (½) of LOT TWENTY SIX----

In Midlothian Highlands No. 2, a Subdivision or that part of the North Half (4) East of the Chicago Rock Island and Pacific Railroad Company lands and West of the East Six Hundred Ninety Three (693) feet thereof, of the South West Quarter (4) of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian.

28-11-311-00

DEPT-04 TORR CERT

T#0011 TRAN 9585 05/15/00 10:37:00

#5901 # TB #-DO-COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on of this Certificate. the following memorials page

Witness My hand and Official Seal

***		7	017 000000	0 0000
this TWENTY FOURTH (	24th) day	ofAL	JGUST	

8/24/79 TM

Registrar of Titles Cook Country Minoi

00345127 S. INCUMBRANCES AND CHARGES ON THE LAND.

MENT DATE OF DOCUMENT DATE OF REGISTRATION SIGNATURE OF REGISTR OF ESTATES, EASEMEN DOCUMENT NATURE AND TERMS OF DOCUMENT NO. General Taxes for the year 1978, 1st installment paid, 261851-79 General laxes for the year 1976, 1st installment part 2nd installment not paid.
Subject to General Taxes Levied in the year 1979.
Mortgage from John F. Rutkowski, to A. J. Smith Federal Savings and Loan Association, a Corporation of the United States of America, to secure his note in the sum of \$33,500.00, payable as therein stated. In Duplicate For particulars see Document. Aug. 3, 1979 Aug. 24, 1979 11: 20AM Mortgagee's Duplicate Certificate 626692 issued 8/24/79 on Mortgage 5114119 3114119 Property of Cook County Clark's Office 00345127