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00345337

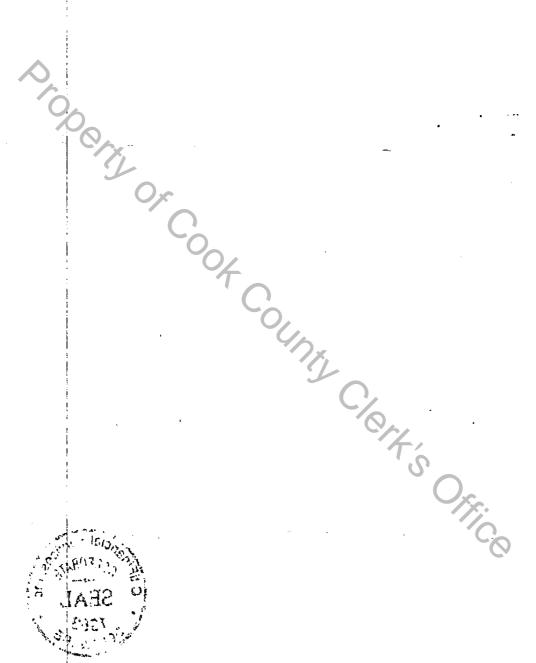
3337/0130 02 001 Page 1 of 2 2000-05-15 15:20:22

2080-0	5-15	15:20:
Cook County	Recorder	23.50

Prepared by:	GOUN COUNTY RECOVER 20100
RETURN_TO:	
CitiFinancial Services, Inc.	
15949 South darlem	
Tinley Park, U 50477	
<u> </u>	riFinancial Services, Inc.
a Corporation, organized and existing under the la	iws of the State ofDelaware,
and having its principal place of ousiness in	Cook County,
, owner and holder of th	e note evidencing the debt secured by mortgage
executed byDan_A_Noland_and_U/len_S_No	oland_husbank_and_wife
datedJuly_19, _1989 , and rer or o	adIulv_21st , _1989 , in the office of
the Recorder of Cook  (Recording Officer)  No. 3811522 in Book at Pa	, Illinois , under Document
No. 3811522 in Book (County)	ge , for value received, does hereby
release in full from the lien and effect of said m	ortgage or deed of trust the following property
	7
Lot thirty four (34) block three in	Merrionette Manor being a
subdivision in the east half (1/2) (1/4) of section 12, north of the i	Indian Boundary Line, III
17 b wanga 1/ aast at ti	ie thita principal willan
according to the plat of said subdite of cook County, Illinois, as	vision recorded in the recorder 5
office of Gook County, Illinois, as	, Document
	ancial Sonia
aka: 9766 south Luella Avenue, Chi	icago, IL buoi CORPORA
	SEAL 3
	1963
Property Identification Number: 25 12 220 034	- CELAWARE
In Witness Whereof, these presents have	been executed under the seal of said Corporation,
pursuant to due authority, this28th day o	
•	_{MUUO!
	By A. Charvat  Branch Manager

Symple

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## CORPORATION ACKNOWLEDGEMENT

State of	Illinois			
County of	Cook	} ss.		
On this	day of	April	, <b>_2000</b> A.D.,	before me, appeared
	A.	Charvat	_ to me personally kr	nown, who being by me
duly sworn, did s	ay that she/he is the	Branch Manager o	f CitiFinancial	Services, Inc.
		, a	Delaware	corporation, and that
instrument was Directors, and sa deed of said corp	signed and sealed i id authorized represe oration.	n becalf of said intative acknowled	corporation by aut dged said instrument	orporation and that said thority of its Board of to be the free act and all seal at my office in
Cook				
My Commission Ex	pires: 3 JUD	(State) SEAL  ITH A PIKUL  BLIC, STATE OF ILLING SSION EXPIRES:07/24/	Notary It lic for	said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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