

UNOFFICIAL COPY 00346464

3343/0107 51 001 Page 1 of 4
2000-05-15 15:38:24
Cook County Recorder 27.50



00346464

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000094231280/BSM/AHLSTROM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHLEEN M AHLSTROM, A SINGLE WOMAN
Mortgagee: NORTH AMERICAN MORTGAGE COMPANY
Prop Addr: 75E HARRIS
LAGRANGE IL 60525
Date Recorded: 05/01/96
State: ILLINOIS
Date of Mortgage: 04/11/96
Loan Amount: 76,800
Document#: 96 325471
PIN No.: 18-04-214-037-1054
City/County: COOK
Book:
Page:

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Recorded Date: 12/20/99 Book: 09181056 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: APRIL 13, 2000
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.


Patrick Dalton
Assistant Secretary


Attest:

57
24
myfd

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35030
LOUISVILLE, KY 40232-9801
Loan No.: 0000094231280/BSM/AHLSTROM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 13, 2000

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Secretary and

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. respectively, on behalf of
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

UNOFFICIAL COPY

IL 60525

KATHLEEN M AHLSTROM
321 S GILBERT
LAGRANGE

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09181056

09/02/06 02 001 Page 1 of 2
1999-12-20 15:14:40
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



P/O
00346464
12/20/99

Page 4 of 4

Above Space for Recordors Use Only

0849830 - 525 H30
94231280 618
POOL #: 250590A

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated April 11, 1996, from

AHLSTROM, KATHLEEN M.

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96325471 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT 75-1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT 93-638772, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 18-04-214-037-1054

Property Address: 75 E. HARRIS, UNIT 1D, LAGRANGE, IL 60525

Permanent Real Estate Index Number(s): 18-04-214-037-1054
Address(es) of Real Estate:

IL-1.RSL PNC99C

sh
pd
2
my