

UNOFFICIAL COPY 00347510

3505/0105 19 005 Page 1 of 4
2000-05-16 11:23:02
Cook County Recorder 27.50



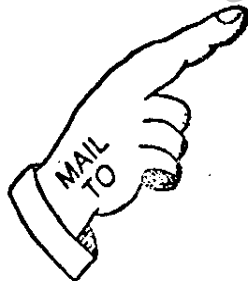
00347510

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

THIS SPACE FOR RECORDER'S USE ONLY

RECORDING REQUESTED BY: Ryland Mortgage Company

WHEN RECORDED MAIL TO: Ryland Mortgage Company
Regional Operations Center
14555 North Hayden Road, Suite 100
Scottsdale, AZ 85260
Attention: Nancy Britz
Loan Delivery Department



ASSIGNMENT OF MORTGAGE

TITLE OF DOCUMENT

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional Recording Fee Applies)
(Govt Code 27361.6)

4
29.62

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08173857

970170030 85 005 Page 1 of 3.
1998-12-28 15:46:21
Cook County Recorder 25.50



Illinois
County of: COOK
Loan No.: 280329
Investor No.: 31817307
Pool No.:

When Recorded Mail To:
Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, MD 21044
Attn: Marketing Operations
Prepared by: Virginia A. Spencer

COOK COUNTY
RECORDER 00347510 Page 2 of 4
JESSE WHITE
ROLLING MEADOWS

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

GE Capital Mortgage Services, Inc.
Three Executive Campus
Cherry Hill, NJ 08034

("Assignee") all beneficial interest under that certain Mortgage dated AUGUST 25, 1998 executed by STEPHEN T. COLELLA AND LAURA R. COLELLA ("Mortgagor(s)"), to Ryland Mortgage Company, an Ohio Corporation ("Mortgagee"), and recorded as instrument number 98836871 recorded SEPTEMBER 18, 1998 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: 633 SOUTH BRIDTOL LANE
ARLINGTON HEIGHTS, IL 60005

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PINTAX I.D.#: 03-32-400-038/039

** This Assignment is being re-recorded to correct the Mortgage recording information, to correct the spelling of the Mortgage date, and to correct the property address. This recording supercedes all other recordings. **

**

328

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7-17-2005

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LEGAL DESCRIPTION

LOAN # 280329

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LOT 626 AND 627 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office