RELEASE OF MORTGAGE BY CORPORA 3505/0108 19 005 Page 1 of FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 000-05-16 12:30:16 under the laws of the UNITED STATES OF AMERICA, for and in consideration of Cook County Recorder 23.50 one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD E SPAW AND WIFE KAREN A SPAW, AS TENANTS BY THE ENTIRETY and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of June 9, 1998 County, in the State of Illinois, the Recorder's office of COOK and a certain Bi-weekly Loan Modification as Document No. 98519126 and/or Assignment of Rents bearing the date of June 9, 1998 and recorded in the Recorder's office of COOK County to the premises in the State of Illinois, as Document No. xxxxxxxxx and the therein described, situated in the County of cook State of Illinois, as follows to wit: "See Attached Legal Description" Real Estate Tax Number: 03-09-308-096-1166 COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** Property Address: 1708 LAKEVIEW DR WHEELING IL 60090 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its 2000 and attested by its Asst. Vice President this 21ST day of April Vice President Attest: STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I. Carol L. Strubbe of FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. vice President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Asst. Vice President acknowledged that as such Vice President of said corporation and Asst. Vice President the said instrument of writing as Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 21ST day of April

Carol L. Strubbe

After Recording Mail To

"OFFICIAL SEAL"
CAROL LOUISE STRUBBE

ins Document Prepared by

Carol Strubbe

Loan # 1200016389

NOTARY PUBLIC STATE OF ILLINOIS

by Commission Expires 12/16/2002

Financial Federal Trust & Savings Bank

THIS RELEASE DEED SHOULD BE RECORDED IN

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORMUJE EDUISE ST. VII. UE MADRAY FUZUG STATE OF ILLINDE MY Commission Espirus transcent UNIT 2-15-10 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF JETTS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME 100 THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL CEL SET FC.

VOSCOOF COUNTY CLOTH'S OFFICE (EXCEPTING FROM SALE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS