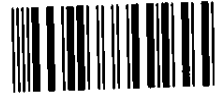


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03/15/00 14 001 Page 1 of 3
2000-05-16 08:57:15
Cook County Recorder 25.50



00347994

Full Satisfaction And Release of Mortgage

Liberty Bank for Savings
7111 W. Foster Chicago, IL 60656-1988
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No.21-316701-2.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD R. SZCZECH AND HELEN SZCZECH, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of SEPTEMBER A.D. 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 977,6812, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION

PIN#09-10-301-108-VOL. 086

COMMONLY KNOWN AS: 9600 REDING CIRCLE DES PLAINES, IL. 60016-1551

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Handwritten initials and signatures:
Sy
PK
my
CW

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 29TH day of MARCH A.D. 2000

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

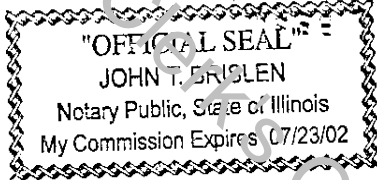
STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of MARCH, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public



LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 03 DEGREES 09 MINUTES AND 00 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT 1 (SAID EASTERLY LINE ALSO BEING THE EASTERLY LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10) A DISTANCE OF 180.0 FEET; THENCE SOUTH 90 DEGREES WEST ON A LINE PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1 A DISTANCE OF 71.05 FEET; THENCE NORTH 46 DEGREES 18 MINUTES 00 SECONDS WEST A DISTANCE OF 116.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 46 DEGREES 18 MINUTES 00 SECONDS WEST 82.49 FEET; THENCE NORTH 15 DEGREES 30 MINUTES 00 SECONDS WEST 64.56 FEET; THENCE NORTH 90 DEGREES EAST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1 A DISTANCE OF 243.18 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID 894.21 FEET SOUTH OF THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 03 DEGREES 09 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE 119.38 FEET; THENCE NORTH 90 DEGREES WEST PARALLEL WITH THE MOST SOUTHERLY LINE OF SAID LOT 1, A DISTANCE OF 159.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20016197, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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