

UNOFFICIAL COPY

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2000-05-15 14:42:15  
Cook County Recorder 25.50



00347080

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE /

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND CURT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 10-12-95 A/K/A TRUST# 95-1618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 30, 4 day of JULY, NOVEMBER 1998, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98-762046, 08-18761 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:  
SEE LEGAL ATTACHED HERETO.

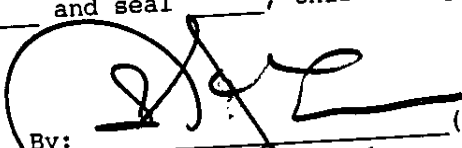
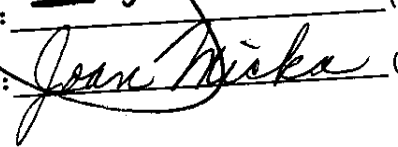
~~LOT 91 IN WIENER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THOSE PORTIONS SPECIFICALLY CONVEYED PURSUANT TO A CERTAIN DECLARATION OF CONDOMINIUM DATED APRIL 27, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99-522431, IN COOK COUNTY, ILLINOIS.~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-20-329-041

Address(es) of Premises : 1408 W. BELMONT AVENUE, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28 day of SEPTEMBER, 1999.

By:  (SEAL)  
Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ES/2638-C

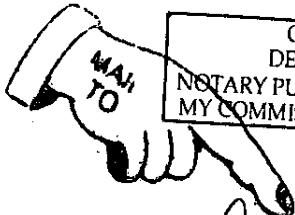
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notary seal this 28 day of SEPTEMBER, 1999.

*Debra M. Mertso*  
NOTARY PUBLIC

Commission Expires 10/29/2000



OFFICIAL SEAL  
DEBRA M. MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT 29, 2000

Mail To:

John C. Griffin  
10001 S. ROBERTS ROAD  
PALOS HILLS, IL 60465  
c/o Leaside Builders

Cook County Clerk's Office

D99048rf.c3

EXHIBIT A

LOT 91 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-20-329-041

COMMONLY KNOWN AS: 1408 WEST BELMONT AVENUE,  
CHICAGO IL 60652